Community Green Initiative 01324 824843
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PROJECT: *Invasive Species Mapping Project 2009-2010*

Timesheet

Name:_____ Address & Postal Code: _____

Telephone: _____ Email:_____

Suggested Codes (Not required):

Telephone Call TC	**Mapping M**	**Bookkeeping BK**
Meeting with MW	**Event Planning EP**	**Prepare PREP**
Email with EW	**Confer w/ CW**	**Training TR**
Day trip DT	**Draft DR**	
Finalise FN	**Letter to LT**	

Date	Activity (Codes and details)		Time Spent	Mileage		