



# Community Green Initiative

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**PROJECT:** *Invasive Species Mapping Project 2009-2010*

## Timesheet

Name: \_\_\_\_\_ Address & Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Suggested Codes (Not required):**

Telephone Call TC	Mapping M	Bookkeeping BK
Meeting with MW	Event Planning EP	Prepare PREP
Email with EW	Confer w/ CW	Training TR
Day trip DT	Draft DR	
Finalise FN	Letter to LT	

Date	Activity (Codes and details)	Time Spent	Mileage		

**TOTAL HOURS** This Page \_\_\_\_\_